



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 4301

Bib Data Sheet

| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------|
| SERIAL NUMBER 10/612,054 | FILING DATE 07/03/2003 RULE | CLASS 399 | GROUP ART UNIT 2852 | ATTORNEY DOCKET NO. 1349.1168 |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------|

APPLICANTS

Jong-Hwa Park, Suwon-city, KOREA, REPUBLIC OF;
 Woo-Jung Shim, Suwon-city, KOREA, REPUBLIC OF;

** CONTINUING DATA ***** ^{HT}

** FOREIGN APPLICATIONS ***** ^{HT}
 REPUBLIC OF KOREA 2002-43415 07/23/2002

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
 ** 09/29/2003

| | | | | |
|--|---|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and <u>Allowances</u> Acknowledged <u>HT</u> Examiner's Signature Initials | STATE OR COUNTRY KOREA, REPUBLIC OF | SHEETS DRAWING 11 | TOTAL CLAIMS 24 | INDEPENDENT CLAIMS 7 |
|--|---|-------------------------|-----------------------|----------------------------|

ADDRESS
 21171
 STAAS & HALSEY LLP
 SUITE 700
 1201 NEW YORK AVENUE, N.W.
 WASHINGTON , DC
 20005

TITLE
 Image forming apparatus and control method thereof

| | | |
|------------|---|---|
| FILING FEE | FEES: Authority has been given in Paper | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of |
|------------|---|---|

| | | |
|------------------|--|--|
| RECEIVED 1158 | No. _____ to charge/credit DEPOSIT ACCOUNT | time) |
| | No. _____ for following: | <input type="checkbox"/> 1.18 Fees (Issue) |
| | | <input type="checkbox"/> Other _____ |
| | | <input type="checkbox"/> Credit |